RE						
OMB 0951-0027 MRD 2-1-01	U.S. Department of Commerce Patent and Trademark Office TRADEMARK  01601983					
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Submission Type    X   New   9-29-00	cs: Please record the attached original document(s) or copy(ies).  Conveyance Type  Assignment  License					
Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel #  Corrective Document Reel #  Frame #	Security Agreement Nunc Pro Tunc Assignment    Merger   Month Day Year     X Change of Name    Other					
Conveying Party	Mark if additional names of conveying parties attached					
Name nutrisystem.com inc.  Formerly General Partnership  Other	Limited Partnership X Corporation Association					
Citizensinprotate of incorporation/organization						
Name Nutri/System, Inc.  DBA/AKA/TA	Mark if additional names of receiving parties attached					
Address (line 1) 202 Welsh Road						
- Address (line 2)						
Address (line 3) Horsham	PA 19044					
Individual General Partnership  City General Partnership  Association	State/Country Zip Code  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.					
Other	(Designation must be a separate					

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Citizenship/State of Incorporation/Organization

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FC:48Elc burden reporting for this collection of IMBomatch if estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

<u>Delaware</u>

(Designation must be a separate document from Assignment.)

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Name						
Address (line 1)						
Address (line 2)						
Address (line 3)						
Address (line 4)						
Correspond	dent Name and Address Area Code and Telephone Number 215-706-	5303				
Name	Denise Bergner					
Address (line 1)						
Address (line 2)	202 Welsh Road					
Address (line 3)	Horsham, PA 19044					
Address (line 4)						
Pages	Enter the total number of pages of the attached conveyance document including any attachments.	# 3				
Trademark /		dditional numbers attached				
	e Trademark Application Number <u>or t</u> he Registration Number (DO NOT ENTER BOTH numbers fo					
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Number of Properties Enter the total number of properties involved. # 23						
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 590.00						
Method of Payment: Enclosed Deposit Account Deposit Account						
(Enter for payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: #						
Authorization to charge additional fees: Yes No No						
Statement and Signature						
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.						
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<del></del>	of Person Signing Signature	Date Signed				

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## RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

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Conveying Party  Enter Additional Conveying Party  Mark if additional names of conveying parties attached  Execution Date  Month Day Year							
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Formerly							
Individu	ual	General Partr	ership L	imited	Partnership X	Corporation	Association
Other							
X Citizens	ship State of	Incorporation	/Organization		Delaware		
Receiving Enter Additions	Party al Receiving Pa	rty	M	ark if ad	ditional names of receivi	ng parties attached	
Name	e Nu	tri/System	ı, Inc.				
DBA/AKA/TA	\						
Composed o	of						
Address (line	1) 202	Welsh Road					
Address (line	2)						
Address (line	3) Ho	rsham chv			PA State/Country		19044 Zip Code
Individ	dual 🔲	General Pa	rtnership	Limit	ed Partnership		be recorded is an d the receiving party is
X Corpora	ation	Association	1				n the United States, an
representative should be attached (Designation must be a separate							
Other						document from	n the Assignment.)
X Citizenship/State of Incorporation/Organization Delaware							
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## State of Delaware

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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"NUTRI/SYSTEM, INC.", A DELAWARE CORPORATION,

WITH AND INTO "NUTRISYSTEM.COM INC." UNDER THE NAME OF "NUTRI/SYSTEM, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWELFTH DAY OF SEPTEMBER, A.D. 2000, AT 12:15 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

Edward J. Freel, Secretary of State

AUTHENTICATION: 0669542

DATE: 09-12-00

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## CERTIFICATE OF OWNERSHIP AND MERGER

of

NUTRI/SYSTEM, INC., a Delaware corporation,

with and into

nutrisytem.com inc., a Delaware corporation

Pursuant to Section 253 of the Delaware General Corporation Law, Nutri/System, Inc., a Delaware corporation ("Nutri/System"), and nutrisystem.com, inc., a Delaware corporation ("nutrisystem.com"), hereby certify to the following information relating to the merger of Nutri/System with and into nutrisytem.com (the "Merger"):

1. The names and states of incorporation of the parties to the Merger are as follows:

	State of		
<u>Name</u>	Incorporation		
Nutri/System, Inc.	Delaware		
nutrisystem.com inc.	Delaware		

- 2. Nutri/System is a wholly owned subsidiary of nutrisystem.com.
- 3. An Agreement and Plan of Merger dated as of August 24, 2000 (the "Merger Agreement") has been approved, adopted, certified, executed and acknowledged by the Board of Directors of each of Nutri/System and nutrisystem.com and by the sole stockholder of Nutri/System.
- 4. The Board of Directors of nutrisystem.com. adopted the following resolution by unanimous written consent on August 24, 2000 approving the Merger:

"FURTHER RESOLVED, that the form, terms and provisions of the Merger Agreement, whereby Nutri/System, Inc. will merge with and into the Company with the Company as the surviving corporation under the name "Nutri/System, Inc.," are hereby approved, in substantially the form submitted to this meeting, and the execution and delivery of the Merger Agreement by Brian D. Haveson, President of the Company, acting singly, for and on behalf of the Company, is hereby approved and Brian D. Haveson, President of the Company, is hereby authorized to execute and deliver the Merger Agreement and each of the other documents required to be executed and delivered by the Company in connection with the

TRADEMARK REEL: 002227 FRAME: 0548 Merger Agreement, for and on behalf of the Company, together with such changes therein and additions thereto as Mr. Haveson shall approve, such approval to be evidenced conclusively by his execution and delivery thereof."

5. The Certificate of Incorporation of nutrisystem.com, as now in force and effect, shall be the Certificate of Incorporation of the surviving corporation; provided that Article FIRST of such Certificate of Incorporation shall be amended so that as amended said Article FIRST shall read in its entirety as follows: "The name of the corporation is Nutri/System, Inc. (the "Corporation")."

IN WITNESS WHEREOF, Nutri/System, Inc. and nutrisystem.com inc. have caused this Certificate of Ownership and Merger to be executed this <u>Q</u> day of September, 2000.

NUTRI/SYSTEM, INC.

Brian D. Haveson, President and Chief Executive Officer nutrisystem.com inc.

Brian D. Haveson, President and

Chief Executive Officer